

TROUBLE WITH THE NIGERIAN PRECIOUS BLOOD DEVOTION

Since the late 1990s a new devotion to the Precious Blood has been attracting devout Catholics all over the world: England, Scotland, Ireland, Singapore, Australia, Canada, France, Mexico, Panama, Philippines, Vietnam, South Korea, Venezuela, Colombia, Spain, Hungary, Puerto Rico, Haiti, Germany, Argentina, India, Brazil, Peru, Hong Kong, the USA and various countries of Africa. Prayerbooks are going out in a variety of languages. The prayers are directed toward reparation for the sins of our times, and for protection from the evils of our sinful world. Like myself, my immediate family, and thousands of others are drawn to the devotion through the prayers, not the messages. The prayerbooks cite only brief extracts from the “heavenly messages” which explain that the prayers came from heaven to a young Catholic man in Nigeria.

The source of the devotion appears legitimate because both the *Queenship* © 2005 edition sold in Catholic bookstores, and the Tallahassee edition sold on the internet, bear a 1999 *nihil obstat* from the Archdiocese of Onitsha, Anambra State, Nigeria. The *Queenship* edition also features an *imprimatur* with full addresses of priests and prelates in Nigeria; a picture of Barnabas Nwoye with his bishop, his spiritual director, other priests and nuns, and some family members. This Barnabas is obviously seeking the Church’s guidance. The Church is obviously evaluating the messages and is already approving the prayers. Beautiful! Right?

OVERVIEW OF THE DEVOTIONAL PRAYER

*Those familiar with the prayerbook may skip this section.
This synopsis is taken from a blogger at www.pdt signs.com*

The Messages

The bulk of these messages have been received during exposition of the Blessed Sacrament in the visionary parish church of St. Joseph in Enugu State, Nigeria. The messages received are always vetted by Barnabas’ spiritual director (Rev. Boniface Onah) before being read out to those present during the apparitions. The messages of 1997–2000 were reviewed by a Theological Commission set up by Bishop Anthony Gbuji of Enugu State. They have received the *nihil obstat* of Rev. Fr. Stephen Obiukwu, Chairman of the Propagation of the Faith.

The Devotion of All Devotions

“My children, this Chaplet of the Precious Blood of My Son combines all the devotions of My Son’s Passion. In Heaven, this prayer is one of the greatest prayers that ceases the anger of the Eternal Father and bring mercy to the world.” [Our Blessed Mother, 29th January 1997]

1. The Chaplet

This first component was given to Barnabas on the 5th July 1996. After witnessing the whole Passion of Our Lord from Gethsemane to the Resurrection, Jesus appeared to him and handed over a Chaplet honoring the Precious Blood. The Chaplet was strung like a Rosary except the decade was 12 beads long and red in color, while the beads separating the decades was white. The Chaplet, to be recited immediately after the Holy Rosary, consists of five mysteries relating to the five wounds of Christ.

2. Consolation

The second component of the devotion was given on the 23rd June 1997; these prayers are specifically directed to the Eternal Father and His only begotten Son. This second part of the devotion seeks to appease the Father and Son, for the world’s ingratitude, blasphemies and neglects of the Precious Blood that take place in the church, in our lives or in society at large.

3. Adoration

In the third part of this devotion, the Adoration prayers comprise of the seven prayers that adore, glorify and make petitions to the Precious Blood. Our Lord gave these prayers on the 23rd June 1997 along with the Consolation Prayers. The petitions are for the Catholic Church, its hierarchy, the clergy and the entire faithful. Appeals are also made on behalf unrepentant sinners, Holy Souls in Purgatory and aborted babies that they may be accorded to the benefits of the Precious Blood.

4. Reparation

The fourth part of this devotion was dictated in a vision of the crucified Jesus, on 10th December 1998. In seven anguished appeals Jesus describes the sins, which have kept Him crucified mystically for the last 2000 years. This sins include grievances at Holy Mass, neglect of the Sacraments, immodesty in fashion, greed, avarice, lust, etc all causing millions to troop into Hell. This component consoles Blessed Trinity for the offences they are subjected to in this world.

5. *Intercession*

The fifth part of the devotion is where special intercessory prayers called the 'Mystical Prayers' are recited. These are very efficacious prayers taught by Our Lord during the month of July 1998. Our Lord revealed to Barnabas these prayers as being the very same prayers uttered by Him during His passion and final breath for humanity. These key intercessory prayers for the defeat of the Antichrist, endurance during the chastisement, protection from the sin of the flesh and sustenance of faith.

6. *The Seal*

From this devotion, Heaven has attached a precious and powerful gift for devotees of the Precious Blood. The seal is a spiritual mark, which Precious Blood devotees carry against the seal of 666. This seal gives the devotee a spiritual strength to resist all temptations of Satan and withstand the sufferings brought about by the Antichrist. The seal is achieved by the devotee remaining a state of sanctifying grace, especially in the periods specified by Our Lord when the Angels tour the earth to place it.

7. *Gethsemane Hour*

Finally, Our Lord is calling on all his chosen to be with him every Thursday 11pm to Friday 3am (or at least one hour between this period). This is where all five components of the devotion are observed along with Holy Mass and Benediction (if possible). It is here that all devotees share in the agony felt by Jesus in the garden of Gethsemane. The intention is to obtain grace to endure the Great Chastisement and steadfastness in faith.

The prayers, invocations, hymns and choruses that were dictated by Heaven to Barnabas Nwoye from 1997 to 2001 constitute the Precious Blood devotion. Each component was blessed by Jesus with graces that can be found in the official prayer manual. The prayers and promises have imprimatur of Rev. Dr. Ayo Maria, Bishop of Illorin Diocese, Kwara State, Nigeria (June 17th 2000).

The Messages continue

- The year 2000, the message of the Royal Way of the Cross
- The year 2001, the message of the Rose of Perfect Purity
- The year 2002, the message of the Golden Mind of Peace
- The year 2003, the message of the City of God's Love
- The year 2004, the message of the Fifteen Levels of Perfection
- The year 2005, the message of the Dark Night of a Soul
- The year 2006, the message of the Intimate Union with God
- The year 2007, the message of the Joy of the Glorious Reign
- The year 2008, the message of the True Freedom
- The year 2009, the message of the Mystical Marriage with the Divine
- The year 2010, the message of Self Denial and Self Sacrifice

ALARM SIGNALS!

Some of the litanies and prayers contained mysterious, unusual expressions and allusions. I wanted to understand better the meaning of the prayers I was praying. There are many websites on this new devotion to the Precious Blood coming from Nigeria, but only short extracts from the messages. The Nigerian based devotion sold three Volumes of the messages in English but you have to be a logged in member. Then I had the good fortune (!) of meeting an old friend who had Volume One of the actual messages.

The messages were a surprising jumble.

- I tried to allow for the challenges of translating an African language and grammar into a European language.
- I tried to allow for messages that might appeal to an African culture.
- I tried to allow that clarification may be forthcoming in the publication of subsequent volumes of messages,

As I continued reading, with a completely open heart, small alarm bells kept ringing so that finally I began to feel suspicious. But if bishops and priests had given a *nihil obstat* to these messages, the problem must be me. I needed to understand better. I took notes. Then I began categorizing the troublesome areas. Then I appraised the sum. It was "significant."

For the sake of truth, I need to share with others what I have come to believe.

- 1) This "devotion" is the work of Satan who uses his advantage of angelic intelligence to deceive human beings.
- 2) Barnabas is innocent and sincere.

- 3) Some of the clergy involved may be lacking in opportunity or theological training to evaluate the messages.
- 4) Some of the clergy involved are disaffected with the *Novus Ordo Mass* and other aspects of Vatican II.
- 5) Some of the clergy involved are disobedient to the magisterium.

What does Satan gain from inciting good people to pray more?

- 1) He can lead them into pharisaism and pride.
- 2) He can waste their time in trying to sort out, understand, publish and disseminate useless messages.
- 3) He can foment fear, anxiety, and even panic regarding dire events predicted for the near future.
- 4) He can cause factions among good people as they disagree about the messages.
- 5) He can make people feel obligated to spend time in prayer so that they neglect the duties of their state in life.
- 6) Best of all, when this is finally exposed as a farce, many people will turn their backs on genuine private revelation!

Should I feel ashamed for having prayed these prayers with fervor?

- Prayer is never useless. God hears the heart.
- The human intelligence is no match for angelic intelligence. Jesus could have changed his location on the night of the Last Supper, but he preferred to experience betrayal, just as any of us can be betrayed by liars.
- Ps 50/51 states that God “teaches wisdom to the sincere of heart.” In due time, if we knock and seek the truth, we will be rewarded with being led to the light.

I’ve spent many hours assembling and organizing this material so that Satan won’t get the thrill of wasting your time in doing it! The following summary isn’t brief, but I wanted you to have sufficient citations to show that I’m not citing out context so that you can reach your own conclusions without wading through the 400 page book of messages. All my citations are from Volume One, which bears no nihil obstat, no imprimatur and no preface by anyone but Barnabas Nwoye. I don’t feel the need to consult subsequent volumes of false messages.

Anne Farran
Wichita, Kansas
Feb. 27, 2015

Feast of St. Gabriel of the Mother of Sorrows
see 2016 updated on last page

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the order is rather arbitrary

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GNOSTICISM

*Secret knowledge (Gnosticism) is an old, but recurring heresy that has plagued the Church from the first century.
It creates a sect, and eventually leads to schism.*

“Just ignore outsiders who don’t understand”

July 20, 1997

“I warn you all, my people, never speak about this devotion now, never preach it to anyone because you can’t explain it. Even my first apostle of this devotion [Barnabas] cannot speak much about it.

July 25, 1999 pp.255 confer paragraphs 2,3,4 et passim.

“People will persecute this devotion, but pay no attention to their concerns”

Feb 23, 1997 p.72, 96 and many more instances

March 7, 1997 p.78

Those who follow these messages are told to expect persecution, just as Jesus was persecuted. Since these messages are from God, they are above human and Church authority.

“Don’t reveal the messages until they are fulfilled”

Feb. 24, 1997 p.75 — the whole paragraph is confusing.

“Each word has its own meaning”

March 24, 1997 p.91

The meaning isn’t given.

Promises to reveal more, on condition

Nov. 22, 1999 p.278 — “I have many things to tell son, but I need more of your mortification.”

The meaning will be given if you persevere.

Secret knowledge will be given at a secret time

Nov. 22, 1999 p.278 — “When the hour comes for you to know, you will understand.”

Many similar passages could be cited

Gnostic priests vs. the uninitiated

Oct. 25, 1999 p.265

“Barnabas, give this message to my priest, Rev. Fr. Christopher Enem. . . [tell him] . . .Your fellow priests will stand against you. . . .All who do not *know and believe* will meet the cruel torture of the evil man [Antichrist], they [those who doubt the messages] will suffer twice the agony you now suffer . . .”

A Gnostic Prayer that works like an Incantation

Aug. 18, 1997 p.169

Say, “Precious Blood of Jesus fight the enemy.” You will know what to do when the hour comes.

Neither Barnabas nor the people understand how to respond to these apparitions

Jan. 4, 2000 p.289

“On the 4th of January in the year 2000 we read the message of Nov. 12, 1999. There was a division of opinion on how to put into effect the admonitions of the Lord.”

Jesus responds during Mass that he’ll explain it at midnight that night. Instead of giving an explanation He complains, “if you can’t understand ... my anguished lamentation of Nov. 12th, how will you understand the rest? He chastises them for their lack of faith.

The “initiated” are flattered

April 3, 2000 p.325, 340

“I looked for someone to comfort Me. . . When the hour came for you to be born I was overjoyed in heaven because my chosen one was coming into this sinful world.”

Jan. 16, 1998 p.179

“Many of the spiritual directors of my visionaries do not know the need of editing my messages. The divine message is pure but the heart of man is full of iniquity. I say, edit all my messages. Many apparitions suffer and will be closed, due to lack of proper collation of my messages.”

Activity or passivity?

Nov. 21, 1997 p.172

“My children, wake up, the hour has come...Let all who have no sword, gun and weapons sell their possessions and buy one.

Jan 2, 1998 p.177

“Keep your mouth shut during the violence and confusion, the Spirit of truth will direct you.”

July 22, 1997 p.149

“love suffering, love persecutions..surrender to all crosses, even if you die..”

Many prophecies state that the “faithful” (those who are keeping the Faith) will lose the Faith

July 9, 1999 p.193 (see also p.192, 197, etc.)

“All my people will scatter everywhere, leaving me alone to suffer.”

Every illness will be healed... when the Church finally welcomes this secret knowledge

July 31, 1997 p.166-7

“When the right time comes, my Church will welcome it [this devotion]. I say to you, my humble priest, minister with my precious blood, it shall be done. Command any sickness to be well through the power of my Blood, I promise to heal them”

UNSUBSTANTIATED AFFIRMATIONS THAT INSPIRE FEAR

Sacred Scripture asserts numerous times in the Old and New Testaments that we should not be afraid.

*“I have said this to you that in me you may have peace. In the world you have tribulation; but be of good cheer, I have overcome the world.” Jn 16:33**

“Run for your lives”

July 7, 1998. p.189

“Terror will be everywhere: fear will now allow my children to carry out their devotions. My people will be scattered everywhere. This is the hour I say to you all, run for your lives, run for your lives, because you do not know how long it will last.”

This refrain recurs again and again and again in Volume One.

Run where? From whom?

But He promised that the initiated would be impervious to bullets!

July 26, 1997 p.157

“Any soldier who says this prayer before he enters into a war field will not be defeated, no bullet will have any effect on him.”

A Queen and Cardinal, also other Cardinals, have been married for nearly 20 years

July 9, 1997 p.131

“I told you many of my cardinals have got married. I told you that one of them married an evil queen, the queen with her demonic power has won the cardinal. My children, the possessed cardinal will fight to rule my church.

It's now 2015. These cardinals have been married for almost 20 years and no one has heard about it? Most cardinals are not appointed until they are around the age of 60, so this cardinal with his queen must be in their 80s by now.

An underground computer

July 13, 1997 p.135

“Today the underground computer is out in this physical world, soon you will hear about it. (this is 1997). This computer has power to computerize the whole world.”

Obamacare has demonstrated that it's extremely difficult, and so far impossible, to coordinate data in one country, let alone on a global scale.

Horrors that frighten Christians but console Jesus

Jan. 18, 1997 p.34—A tablet/pill to kill many

Jan. 18, 1997 p.35—Soldiers in USA are being trained to rule the world (*rather elderly now*)

Jan. 17, 1997 p.32 —Many tanks of human blood which evil ones keep as in a “bank” to use as a source of power

Jan. 8, 2000 p.303

“As you are here preparing, the evil one, the Man of Iniquity and his agents are also in their preparation to meet you. They are fasting and invoking the power of darkness, they are seriously storing blood in their blood banks, waiting for the time to come.”

No remedy (by way of prayers or penitence) is proposed to prevent upcoming frightening events.

Barnabas is told that he is receiving these revelations so that Christians may console Jesus who is angry and hurt.

Jesus is not offering Christians consolation and strength to endure these “inevitable” persecutions.

Frequent violent scenes of the Passion

July 15, 1997 p.154—e.g., the cracking of Jesus' skull with iron rods, molten lead poured into his wounds

March 24, 1997 p.91— needles pressed into his wounds

July 9, 1997 p.131—“Be ready to offer you lives..there shall be blood of martyrs before I defeat the enemy”

Tortures not recorded in the Bible.

Tortures not “recorded” in the shroud.

These tortures of Christ are calculated to inspire fear through the implication that followers of Christ must expect similar persecutions and horror.

Jesus complains of the Abomination in the Temple

Nov. 12, 1999 p.272

But He doesn't say what it consists in, so how can this be rationally verified?

PSEUDO-QUIETISM & BURDENSOME PRAYER REGIME

Quietism is a heresy that assures the person that his prayer life assures him union with God, without the need for good works. In these messages Jesus demands an intense regimen of prayer without regard for the time necessary for duties of one's state of life and to build up the kingdom of God.

Detailed, burdensome prayer regime

July 21, 1997 p.146

“Expose the Blessed Sacraments 30 min. before...”

“Offer petition-songs for 10 min.”

“Then look at a crucifix and meditate...”

“Write your intentions...”

“You will give testimony when your prayer is answered”

“Never welcome anyone who arrives late”

Nov. 21, 1997 p.172

“Write at least 24 stanzas in all the songs...”

July 2-3, 1998 p.182

“You shall make the third Friday devotion great. My priests shall adore my Precious Blood greatly on that day.

July 9, 1998 p.192

“All who are under a curse shall *constantly* say this prayer...”

July 22, 1999 p.252

“Say: Eternal Father, I offer ...”

“Pray it three times each time you are saying it.”

“Pray it always and many times a day”

July 26, 2000 p.401

“Children hear the program of Sept. 15th!

“Divide into 12 groups”

“Carry stones”

...Procession, Mass, various prayers, promise of more instructions at 9pm

“Children study this program and obey every bit of it!”

July 13, 2000 p.373 Details for the 3-day (!) Novena in July

5 am Morning Mass

9 am Evening Mass

Rules about what to eat, and what time to pray

And many more of these random injunctions!

Who can keep track of them?

Who can do them?

Are priests available to offer Masses for these special events?

Prayer not balanced by one's daily duties

Feb. 6, 1997 p.60

“Pray harder always!” [This injunction is repeated in subsequent messages.]

Feb. 8, 1997 p.62

“Pray this ejaculatory prayer...at least *500 times a day!*”

Feb. 8, 1997 p.63

“[God] is not happy about those who neglect to fulfil his orders.”

Feb. 22, 1997 p.69

“Only prayer will drive my Church to true [gnostic] knowledge about this devotion.”

Feb. 23-24, March 2nd 1997 pp.72,73,74, 78

...Don't act, just pray, heavenly soldiers will fight for you, etc.

March 26 1997 p.94

...Set aside one entire day a week for adoration prayers

March 17, 1997 p.87

“Make all your hours prayer”

April 10, 1997 p.99

“At the 3:00 hour spend at least 15 min. in prayer!”

Jan. 1, 1999 p.233

“Children, your prayer is not enough for the spread of this devotion. Pray harder, leave the work for Me. Only pray and be humble.”

July 23, 1999 p.254

“Children, I mostly need your silence and meditational lives during these hours.”

Ref. lost

“My son, remember to expose the Blessed Sacrament throughout the days and nights”

Only pray, do not engage in rational defense of this devotion

Feb. 22, 1997 p.69

“My children, never argue with anyone about this devotion...never utter a word”

“If you do [continue praying] I will catch them [your enemies] in their traps, they will come in shame and believe in you, and [then, later on] you will understand what I’m telling you now.”

July 9, 1997 p.131, *passim*

This section reveals almost nothing that isn’t already said in Sacred Scripture or other well-known apparitions: 666, world government, world currency, mark of the beast, Antichrist, but they will understand all this later.

How can they engage others in a rational explanation of this devotion? Even these gnostics don’t know what it’s all about; they just follow this cult, hoping they’ll understand later.

The MMP will split in Nigeria

Mar. 7, 2000 p.310

Jesus says that the Marian Movement of Priest in Nigeria will split into 3 groups, two fighting against the smaller one, which will prevail.

Evidently the smaller portion are those who have the “secret knowledge” of this Precious Blood devotion.

Those who practice this devotion should lead a “monastic life”

Mar. 16, 1997 p.84

“I chose you so as to live a monastic life, I set you apart for a great work which is hidden [gnostic] in the sight of the world.”

Jan. 16, 1998 p.180

“My children...fulfill my humble appeal to you to live a simple, monastic life. Pray always...Maintain your silent lives and make constant reparation.”

But not all persons are called to a monastic vocation.

Anyway, a monastic vocation requires Church-approved Constitutions, a horarium, a community, a habit, etc.

ERRORS

Some messages fail to reflect the teaching of the Catholic Church.

The bodily assumption of martyrs (!)

“Children, rejoice in your faith. For all who offer their lives for my sake, my angel will take **your bodies** and your souls up to heaven, after this great persecution.” [p.131]

The Assumption of the Blessed Virgin Mary body and soul into heaven, is such a rare, even unique privilege, that it required centuries of debate and consultation and finally a papal declaration in 1950.

God needs permission to offer signs to prove the authenticity of these locutions (!)

July 9, 1997 p.133—“I will not perform great miracles now because the Church has not approved it.”

But the Church normally approves apparitions because of extraordinary miracles.

The Lord is only able to heal a few persons, not many(!)

July 27, 1997 p.160—“On the last day of this novena, bring a few sick people to me, I will heal them, my children I say a few, not many...tell them to go and give testimonies.”

Satan can also work signs, but Satan hates to do good to anybody, not even the sick.

The Church has declared Millenarism a formal heresy. Jesus will not return to reign in the flesh.

March 16, 1997 p.86.1—“Any person who survives the Great Chastisement has power to live with the Son of God and govern with Him over years to come.”

Angels are to recite a prayer asking forgiveness for their own sins

Dec. 10, 1998 p.221—“With true repentance and love I prostrate at your feet . . .”

After the Mosaic covenant was broken, the Father conceived the idea of sending Jesus

July 10, 1998 p.195 ...*The Father consults angels and saints, and only Jesus volunteers to go and suffer.*

This is against Sacred Scripture and the magisterium. The announcement of the Savior is given after the sin of Adam.

“I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel.” [Gn 3:15]

It's good and necessary that the Mass will cease to be celebrated (!)

July 13 1997 p.135

“Do not pray that the Holy Mass will not be banned for some time, because if it is not so, the great darkness will not come.”

When did God the Father utter this command?

Jan. 16/17, 1997 p.31-32

Cardinals, bishops, and priests will marry . . . “Our Lord said: ‘My Father has warned priests never to marry.’”

Canon law allows priests of various Catholic rites to marry.

Catholic charismatics are to be shunned

Feb 5, 1997 p.59.3-5—“Run away from them”

The Holy Spirit should be feared? (Yes! by the Evil Spirits)

The Pope will flee Rome, the Beast will manifest in the year 2000. It is now 2015.

Dec. 31, 1999 p.283

“My son and my children, hear it today that in this first year of this century [2000] you are about to enter, the evil one, the beast and his agents will make themselves known. They will manifest their power and rule over all the people of the earth for a while, they will try to force all and put men under their command. This year, the mark of the beast will reign for a while. The mark is 666. It is the central code number of the Computer. It's the dragon's number. Be careful not to join the beast!

Dec. 31, 1999 p.284

“My son and my children, it is this year [2000] of this century that you will see with your own eyes the great confusion in the Vatican. This will result in the flight of the Pope from the Vatican City.”

DISORDERED PERCEPTION OF JESUS CHRIST

Continual harsh and humiliating reproaches for those who fall asleep during devotions

July 25, 1997 p.156 *and many other places.*

St. Therese, a doctor of the Church asserts that she fell asleep many times during prayer

Saints like Edith Stein slept during prayer due to sickness or exhaustion from their other duties

Ps. 127 asserts that God blesses us while we sleep

“It is vain that you rise early, and retire late, to earn your bread in painful labors; For He gives to his beloved even in their sleep.”

Jesus doesn't respect the participants of the Q & A sessions that He initiates

July 22, 1997 p.149-150

"Barnabas, receive any questions from your people and I will answer them."

"I will not answer any questions from you because you make noise, you disturb heaven..."

July 25, 1997 p.154-155

Barnabas: "About the coming chastisement, there are those who can't afford to buy the candles, or even say the recommended prayers . . . ?"

Response: "Barnabas, be wise to ask reasonable questions about what will help the world."

Feb. 5, 1997 p.59.1

"Tell my children to ask for anything for seven minutes, I will answer, tell them to ask any question for three minutes, I will answer them. I say you must ask reasonable questions."

Harsh injunctions to fast more, to pray more

Nov. 1, 1999 p.266-268

"My son, how many days, hours, minutes can you meditate without being distracted?"

But St. Teresa of Avila has long passages in her writings affirming her difficulty with distractions and how our Lord consoled her that these are part of our human condition.

Anti-semitic slurs

July 25, 1997 p.154 — "The Jewish soldiers tied me...beat me with iron rods . . ."

July 5, 1998 p.186—"The Jews held down my left hand [for nailing]"

The Bible testifies and the Creed states clearly: "Crucified under Pontias Pilate" not "under Caiphas"

Harsh, extraordinary punishments, unreasonable indulgences

July 24, 2000 p.397

a. All who lie in order to gain, cancel their names in the Book of Life...and will suffer the loss forever...

b. I will remove millions of years from your purgatory days in any truth that comes out of your mouth....

c. Millions of years are added to your purgatory days for every lie that comes out of your mouth....

July 2, 2000 p.352

"Children, learn today that a single venial sin can keep a soul millions of years in the purification fire of Purgatory."

Millions of years in purgatory for one lie?

These three statements are in the same paragraph. How do "a" and "c" fail to contradict each other?

Jesus appears as if decapitated

Barnabas' usual vision is that of "detached" head of Christ speaking to Him
a cloud covers Christ's body

This is eerie. Has any saint experienced this type of communication, and habitually?

It seems that Satan is trying to dupe the pious, but it's revolting to Satan to depict the whole divine Person.

Jesus is full of self-pity

July 2, 1999 p.143

"I am Agonizing Jesus Christ, still you pay little attention to my agony!"

But "Greater love has no man than this, that a man lay down his life for his friends!" (Jn 15:13)

St. Paul's suffers so that others will have joy

2Cor 1:24—We are fellow-workers of your joy . . . Out of much affliction and agony of heart I wrote to you, through many tears, not that you be grieved [in hearing of your sins], but that you know the love which I have more abundantly toward you.

In these messages it's all about poor Jesus! Very rarely does He mention that he is sorry for the loss of souls.

Instead one hears a continual whining of bitter complaints that people don't appreciate all He's suffered!

Trouble with the Nigerian Precious Blood Devotion through "seer" Barnabas Nwoye—10

*Note: Other Seers have been urged by our Lord to contemplate his wounds
but there is no self-pity, the focus is on obtaining graces for sinners*

Jesus showed Sister Mary Martha his sacred flesh torn in shreds: “Your Spouse is covered with Wounds.. . Contemplate Me on the Cross. I considered neither the executioners nor their outrages - I referred all to my Father. . . . be as I was, continually submissive to my Father.”

“When you offer my holy wounds for sinners you must not forget to do so for the Souls in Purgatory, as there are but few who think of their relief.”

“Your Monasteries attract graces from God upon the dioceses in which they are ; when you offer My holy Wounds to My Father, I look upon you as extending your hands to heaven for graces... In truth, this prayer is not of earth, it is from heaven. It can obtain all things.

Excerpts taken from the booklet: *Sister Mary Martha Chambon of the Visitation Holy Mary of Chambéry and the Holy Wounds of our Lord Jesus Christ* ©French 1923. English 1924, published by the Sisters of the Visitation of St. Louis “Via Matris” Route 1, Box 228 Hayden Lake, Idaho 83835

Parody of the Last Supper

July 13, 1999 p.248

OUR LADY: “Children after the 31st of this month of July [1999], Jesus will not give you any public message for this devotion. He will give you the fullness of the Holy Spirit. The Spirit will lead you into the full knowledge [gnosticism] of this devotion. If He (Jesus) does not leave you, you will not spiritually mature. Heaven is with you always.”

July 13, 1999 p.248

JESUS: “My children, peace be with you, come closer to Me and learn from Me. I am Agonizing Jesus Christ. Very soon, very soon I will complete all I have for you. I mean for the growth of this holy call. During that time you will not hear my words as you hear now. I will pour in you all the fullness of the Holy Spirit. The Spirit will let you know all that I taught you from the beginning of this call. The light of the Holy Spirit will enable you to see the truth of this holy call. Your eyes and mind will be opened: to see, and to know what to do... If I did not leave you, you will not mature spiritually. . . . you should not expect divine messages as you are hearing them now. You will live with these messages I am giving you now. The Spirit of Light will be with you.. Children you will not be troubled because I said that I am leaving you. . . I am with you to guard you and direct you always...”

THE NONSENSE SEALS AND THE NEW ISRAEL

We begin with an overview of the Great Seal provided by a blogger at www.pdtsigns.com

The gift of the seal has caused a lot of interest amongst the faithful and so it needs exactitude in its explanation. One reads in the Bible, when the Israelites of old left for the Promised Land, they were instructed by the Lord through Moses to splash the blood of lambs and kids on their doorposts. This blood served as a ‘seal’ of protection from the Angel of death, sent to chastise the Egyptians (Exodus 12: 21-28). A seal in a spiritual sense is the earnest of the Holy Spirit on a person to withstand the attacks and trials brought about by Satan and his agents. In the messages of the Precious Blood devotion, Jesus revealed to Barnabas a precious gift that would be endowed on all devotees. On 11th December 1998, Barnabas witnessed a vision of Jesus coming down with a chalice, with a tongue of fire at the top. Divine rays flowed out of the chalice. Jesus said,

“My children, receive this; this is My Blood, the Blood of your redemption. Open your Heart for my Great Seal.”

Jesus explained that He wished to create a living tabernacle in our hearts to reside in it. The offering of a heart to Him is of great importance, since in the end times, when many tabernacles shall be desecrated and closed, it will be our hearts that keep the presence of Jesus in ourselves. The times ahead will also be of severe testing and suffering, as many have been prophesied to be spiritually blind and fall into the dragnet of the Antichrist. In order that we remain steadfast in our faith, the gift of the seal is also a source of strength and grace to draw from. To this effect Jesus said on 9th July 1999:

“Have your seal now so that you will not be dry, when you enter the desert of dryness. At that time, all of you who are sealed will be strengthened by my Most Precious Blood. Their weak souls shall be courageous.”

Expanding on how a sealed soul is surrounded by heavenly hosts, Jesus said in the same message:

“Rejoice O Jerusalem, for in you the tabernacle of my love was built. The ocean of my Most Precious Blood will flow out and renew the world. You are surrounded by the hosts of heavenly Angels, who will guard you day and night. No one has the power to destroy you again.”

A devotee receives the seal by the arduous struggle to remain in a state of sanctifying grace, especially in the periods specified for the seal. Jesus instructed that the seal be distributed every Friday of the year between the seal hours of 12 to 3 p.m., especially in the following periods:

- Second Friday of December, continuing all Fridays of the month, till the first Friday of January.
- First Friday of April, continuing all Fridays, till the first Friday of May.
- Every Friday of the great month of July (The month devoted to the Precious Blood since Pope Pius IX).

Before receiving the seal, a devotee is expected to try to perform five consecutive months of Gethsemane Hours, where all the prayers dictated by Jesus are said. Then in a votive mass of the Precious Blood, the devotee is consecrated and through the blessings of the priest, a soul is sealed. Any priest can perform the special consecration dictated to Barnabas and the seal is received anywhere in the world. Our Lord instructed that the sealing Mass be said on the third Friday of the month between the seal hours of 12 to 3 p.m., if possible.

It is also important for a devotee to renew their seal from time to time. The renewal of the seal can be personally conducted every Friday in the seal hours. What matters is that a person should be in a prayerful and pious mood whether it is in a church or at home. However if one is at work, then Jesus simply asks that the person work in a spirit of mortification. A grand prayer group renewal can be conducted at an appropriate period in the periods specified. The formula for the consecration is found in the official prayer manual of the Precious Blood.

To avoid losing one’s seal, one must try with all effort to avoid all occasions of sin. This is why it is important to renew one’s seal from time to time. One must also remain faithful to the devotion.

Here are excerpts showing the irrational theological and scriptural foundations for this seal

The seal admits you to secret (gnostic) knowledge

Dec. 11, 1998 p.231

“My children, this devotion [the seal] is like a garden enclosed. No one can enter, unless permitted by Me. All who are outside cannot ...interpret what kind of crop is growing there.”

Confusion with our sacred Baptismal seal

July 6, 2000 p.362

“Confess your sin to a priest and repent. This is a true renewal of your seal. I will visit your souls with sanctifying grace in the hour of the seal.”

But Scripture says: “In Christ you also, who have heard the word of truth, the Gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory” [Eph 1:13-14].

May 7, 1999 p.239

“The last month of seal is so great that all men need to be sealed. All who are not sealed will not enter the land of glory that is coming.”

The seal is necessary for all men to enter the “land of glory” [heaven?]

But, even this is not guaranteed because: The sealed will be spared —or the sealed will not be spared?

May 7, 1999 p.240

“When the Evil One comes, he will pass all who are sealed and kill those what do not receive the seal.”

July 2, 1999 p.242

“Many of you who are sealed will suffer many trials and persecution

July 2, 1999

“Many, I say *many* will not understand these things now, but those whom my Father has given the [secret] knowledge will understand it. They will take their belongings and run for their dear lives.”

Jan 3, 2000 p.286

“I am here to hide you from the sight of your enemies. I am here to seal you all.

Jan 4, 2000 p.288

“The evil one will not harm them. My Son will grant them whatever you wish to be for Him. Those who want to offer their lives for my Son will give them freely for Me. They are those who will be martyred.”

So what kind of guarantee of protection is the seal if you have to run, endure trials and be persecuted and even be killed by the Evil One???

We are not told how to renew this seal since it is God who seals us

There are multiple citations: “Renew your seal”

How? Why? He said all were sealed on Good Friday.

Our baptism is our permanent seal. We can renew our promises, but not our baptism.

Parody of Exodus/Pentecost

July 9, 1999 p.245

“If your children ask you what does it [the seal] mean, tell them that the Blood of the spotless Lamb of God, the Blood of the New Covenant, the Most Precious Blood of the Seal that was shed for all men brought us out from a wicked generation to this peaceful generation... At that time [when it happens, you will] know what I mean when I said “Be sealed”.

July 23, 1999 p.253

“From that day [Good Friday], you are mine. All who were sealed, and were devoutly waiting in prayer for the Holy Spirit of seal in the Upper Room received the Holy Spirit of seal in the fullness, when the fullness of time came. Children, in the same way, I give you this hour of seal in preparation for the Second Pentecost. . . wait for me in the Upper Room of your soul. I will come in and have my seal in you. Angels of death have no power over the House of Jacob that is sealed. They will pass the Second Passover and reign with me in the land of promise.”

July 31, 2000— similar nonsense

This is a mockery of our Catholic Faith!

Nigeria is the New Israel, the New Holy Land

July 20, 1997 —“I chose this group out of many devotions in my holy Church to be the new Israelites who will be redeemed through my precious blood.”

July 22, 1998 p.2013—This place...my home...my holy mountain...my sacred hill . . .

Note: The Nigerian central website (www.preciousblood95international.org), shows much interest in raising funds to use a parcel of donated land amounting to 144 hectares (about 350 acres) to construct a sort of paradise oasis where people will be protected during the reign of the Antichrist: an enormous crucifix, a fountain, several underground churches, a garden, and a library to collect spiritual books (because it’s implied that “modernist” Church libraries are disposing of “good” books).

Confusion of Judaism with Christianity

The Church is frequently referred to as the *House of Jacob*

many citations could be given

Frequent allusion to “*the 12 tribes*” but the symbolism for a Catholic context is not explained

many citations could be given

FR. NICHOLAS GRUNER

“My servant, my son”

Jan 27, 1997 p.43

“Send my messages to my servant, Rev. Fr. Nicholas Gruner. O Nicholas, my son! you will spread this devotion to all the bishops of the world.”

EWTN on Fr. Gruner’s priestly status

http://www.ewtn.com/expert/answers/fr_gruner_old.htm—20 September 2001

excerpts:

– In recent years there has been a certain lack of clarity regarding the priestly status of Fr. Gruner. Although those who questioned the Roman Congregation of the Clergy were told that his faculties had been suspended, Fr. Gruner proclaimed himself innocent of disobedience and was appealing to the highest ecclesiastical court, the Apostolic Signatura. As a result, charity and justice obliged that reserve be taken in judging the matter, until such time as his status was definitively judged by the Holy See. His appeal having been rejected by the Signatura, such reserve is no longer justified. The Holy See has made clear, with the authority of the Pope, that “the activities of Fr. Gruner . . . do not have the approval of legitimate ecclesiastical authorities.”

– Fr. Nicholas Gruner started out in the 1970s promoting the message of Fatima through a magazine called *Fatima Crusader*...

– This magazine attacks anyone who disagrees with Fr. Gruner’s opinions on Fatima, showing contempt for all other Fatima apostles....

– In recent years Fr. Gruner aligned himself increasingly with ultra-traditionalists who, forgetting the First Vatican Council’s doctrine of papal primacy, oppose the acts and decrees of Vatican II and the recent pontiffs in a number of matters, especially liturgical...

– They see themselves as the remnant of the “True Church”, awaiting the conversion of the pope, the bishops and other “*Novus Ordo*” Catholics, as they call those who follow the Council and the papal magisterium. This practice of private interpretation has led them to a public campaign of resistance to the Holy Father spelled out in another Gruner journal.

– In [*The Catholic*] *Family News*, under an article entitled “We resist you to your face.” The “you” is Pope Saint John Paul II.

– Catholics who associate themselves with such efforts participate in at least material disobedience to lawful papal authority, and... could, over time, find themselves in formal schism from the Church, that is, knowingly and willfully disobeying papal authority.

Fr. Gruner’s base website: www.TheFatimaCrusader.com

—expresses severe criticism of Pope Francis

— expresses serious doubt regarding the validity of Pope Benedict’s retirement

—insists that the Vatican text of the Third Secret of Fatima is a falsified document

—insists that the Consecration of Russia to the Immaculate Heart has not been properly done

www.fatima.org

is an alternate address leading to the same www.TheFatimcaCrusader.com

Two traditional groups have backed way from Fr. Gruner

America Needs Fatima

American Society for Tradition, Family and Property

These Latin Mass groups have distanced themselves from Fr. Gruner as his attacks against the Vatican became more virulent as to cut himself off from the lawful use of his priestly faculties.

Fr. Gruner and Brazil

Jan 27, 1997 p.43

“Among all my bishops I choose Anthonio de Miranda, Bishop of Lanabata in Brazil to send this devotion to my humble pope.

Trouble with the Nigerian Precious Blood Devotion through “seer” Barnabas Nwoye—14

Through my Most Precious Blood I promised to rescue my pope from the hands of evil men, and rescue his life.”

An English internet site states briefly that Antônio Afonso de Miranda was ordained a priest in 1945, a bishop in 1971 and retired in 1996, one year prior to this apparition. He is mentioned in the messages in the paragraph directly after the paragraph on Fr. Gruner.

I read the *Fatima Crusader* in my teens and recall (dimly) that Fr. Gruner was quite active in Brazil at one time. There is a large sector of clergy and laity in Brazil openly disaffected with Vatican II. Was Bishop DeMiranda one of the clerics that compiled the infamous “62 Reasons”?

About www.themostpreciousblood.org and “The 62 Reasons”

This very classy website flashes three significant links on its homepage to urge the reader to visit:

1) www.preciousblood95international.com

Clicking on this link opens Nigeria’s official website for the Most Precious Blood devotion.

Therefore this site is its official American companion website with the stated purpose of generating donations so as promote devotion to the Most Precious Blood with drama and other media.

2) www.catholictradition.com

Clicking on this link leads to sections such as:

—*Fr. Nicholas Gruner Answers your Questions*

—The Tridentine Mass “which every Catholic has a right to”

3) www.fatima.ageofmary.org

Clicking on this link leads to a large forum with an infamous Fatima apostolate belligerent toward the Holy See

— insists that Russia has not been consecrated, even though the Holy Father consecrated “the world”

— insists that the Vatican issued a false substitute for the true Third Secret of Fatima

— citing the document compiled by the priests of Campos, ***Brazil***). . .

62 Reasons why we cannot attend the new Mass

#1. ...because it’s ambiguous and Protestant

#11. Because the New Mass does not manifest Faith in the Real Presence.

#22. Because by grave omissions, the New Mass leads us to believe it is only a meal.

#37. Because the New Mass conveys a new Faith... modernism.

#62. Because whatever favors heresy cannot be a matter for obedience [to the Holy See].

Would Fr. Gruner and the retired Bishop DeMiranda be interested in saving John Paul II?

Many traditionalists don’t acknowledge the current line of papal succession, so the message to Barnabas may be referring to some other pope.

Fr. Gruner’s connection to the Nigerian Precious Blood

Fr. Gruner died of a heart attack April 29, 2015 at the age of 72. His base website, www.fatimacrusader.com, continues to be run by his followers. It features an enormous book catalog, but it doesn’t sell any of the books relating to the Nigerian devotion.

It’s the official American website for the Nigerian Precious Blood devotion that links itself (on its home page) to Fr. Gruner and his apostolate.

Fr. Gruner did not overtly promote Barnabas’ messages.

Fr. Gruner is not evident in any photos on the Nigerian website.

Given Fr. Gruner’s condemned status vis-a-vis the Holy See, it would not be helpful for the promotion of the devotion and the sale of many of its items, if Catholics of good standing were aware that the messages of Jesus tenderly called this disobedient, disrespectful priest who celebrates Mass without faculties “my son”!

FR. PAUL TRINCHARD

“Your brother”

Jan. 27, 1997 p.44

“O my son Nicholas [Gruner], you will inform your brother Rev. Paul Trinchard to spread the devotion.”

— Fr. Paul Trinchard died of colon cancer complications on August 23, 2015

— Fr. Paul was an ex-Jesuit.

— Fr. Trinchard was “brother” to Fr. Gruner by way of ideology

— Fr. Trinchard was ordained in 1966 (probably near the age of 30 after the usual required years of Jesuit studies)

— He lived alone in New Orleans where he writes

— He was deeply critical of Pope John Paul and Ratzinger

— His canonical status was far from clear. He didn’t recognize his bishop as Catholic, but admits he needs the bishop’s permission to offer Mass on church premises.

“I especially thank God for my conversion back to celebrating the Canonized Latin Mass that I was authentically ordained to say. Since 1990, I have, in spirit and in truth, become a true member of the Latin Rite Patriarchate. One of my fondest “old age wishes.”

“I pray for alleged Latin Rite popes, bishops and priests to convert to Catholicism, to become and function as honorable clergymen of the Latin Rite Patriarchate. Only by doing so can they avoid the eternal wrath dogmatically assured them by Pope Saint Pius V.”

—“Over twenty million copies of my articles, books, pamphlets and tapes have been read, heard or seen.”

The Abbot & Me On Liturgy

The Mass That Made Padre Pio

New Mass in Light of the Old

New Age New Mass

Pray the Holy Mass

The Mystery of Faith

Latin Mass Prayers Explained

God’s Word

Apostasy Within

and his latest work: *New Mass Conclusively Invalid!*

Fr. Trinchard regarded the Novus Ordo Mass as Conclusively Invalid

These are extracts from his June 7, 2006 blog in www.dailycatholic.org.

Recently, MAETA [a private publishing entity] sent a press release concerning my bishop’s “refusing to let me say a Canonized Latin Mass for my 40th Ordination Anniversary over the tomb of my great-uncle Fr. Clemens Umbach, C.S.S.R. . .

I don’t need permission to say “the Latin Mass.” However, the bishop controls the use of his churches (most of those big buildings with crosses on top of them). . .

The crucial salutary problem for Traditionalists is to make sure, as best they can, by study and prayer that they stand for what is truly right and just in God’s eyes. . .

Issues concerning episcopally-promoted sex ed and pedophilia are “child’s play” compared to the essential problem they have created and impose upon God’s people. Issues concerning sede-vacantism, baptism of desire and other current non-essential concerns serve to distract Traditionalist news publications (e.g. The Wanderer’s one-time obsession with altar girls). . .

The essential problem, very few trads are willing to see, admit and properly react to the essential problem: the apocalyptic horror (Apoc. 13) is in our midst. What makes the bishop “buck naked” is their imposing a fake sacrilegious service in place of the Canonized Latin Mass Liturgy. . .

Today’s clergy, from pope to priest, obviously have failed to do this. Trad unite! Perceive, agree, be convinced about, “fight against” and never forget that the episcopal “New Mass” is invalid. . .

This is the heart of the issue — man’s liturgy has supplanted God’s liturgy.

signed: *Father Paul Trinchard, S.T.L.*

RUBRICS CONTRARY TO CHURCH RUBRICS

*Once the connection to Fr. Gruner and Fr. Trinchard is understood
it's not surprising to find in the "messages" a lack of conformity to the Vatican II liturgy*

The Devout who dare to receive Communion in the hand CRUCIFY Jesus!

Nov. 12, 1999 p.272

"My agony is great Holy Communion in the hand...Israelists of old prostrated with love and fear...those who refused to fall down and worship...were instantly put to death...how much more [the Lamb of God] . . . they will suffer greatly when they see the One whom they crucify sitting with his Father in heaven."

Hand Communion was approved in #160 in the 2012 Roman Missal.

Hand Communion was approved by our Lord and the Apostles:

Jesus took bread, and blessed, and broke it, and gave it to the disciples and said, "*Take*, eat; this is my Body"—not "Open your mouth and I'll drop it in." [Mt 26:26, Mk 14:22]

"See my hands and my feet, that it is I myself; *handle* me! [Lu 24:39]

Women without veils increase Jesus' agony

Nov. 12, 1999 p.272

"My Agony is great when I see women leaving their hair uncovered (at Mass)."

NB: In an approved apparition the Blessed Mother appeared with her hair unveiled

On January 28, 1840, Sister Justine was praying with the other Sisters on retreat in a hall above the seminary chapel when the Blessed Virgin suddenly appeared to her. She was completely ravished by the extraordinary beauty of the Virgin who wore a light blue mantle over a white gown that reached to her bare feet. Without a veil, her abundant dark brown hair hung loosely to below her waist. In her hands, she held her Immaculate Heart with flames coming out from the top. {The first of the apparitions of the Green Scapular devotion}

Private Consecration during a Votive Mass on an Obligatory Memorial

July 15, 2000 p.385—"On 15th Sept. you will have our Total Dedication between 12 noon to 3pm. You are to do this consecration with the Votive Mass of the Precious Blood."

July 26, 2000 p.401—"Children hear the program of Sept. 15th. . . The Votive Mass of the Precious Blood will follow [after many devotions], this will be the Mass of your Consecration."

Sept. 15th is an Obligatory Memorial of Our Lady of Sorrows.

It's not permitted to substitute the Mass with a Votive Mass.

April 4, 2000 p.329

Jesus wants them to renew their consecration to the Precious Blood every three years on "a third Friday during a Votive Mass of the Precious Blood," Despite the day's feast or memorial?

Between 12PM and 3PM---An unusual time for Mass, and despite the shortage of priests

3 day novenas, 144 day novena

July 13, 2000 p.373 and elsewhere

This is a recurring misnomer

Latin, *novem* = nine (originally from the Ascension to Pentecost)

Rubrics for Pharisees

July 13, 2000 p.373—"Walk on your knees to receive Communion"

July 14, 2000 p.380—"Prostrate well as you approach the Blessed Sacrament"

—"Bow low at the Holy Name of Jesus"

No mention of Church-approved devotions to the Precious Blood

Only one allusion to *Corpus Christi et Sanguine*, the Feast of the Body and Blood of Christ. Bishop Atoyebi, OP signs his introduction on this feast.

No mention of Benediction which has the invocation to the Precious Blood

No mention of the approved Litany of the Precious Blood

WHAT IS THE IDENTITY AND STATUS OF THESE “CONGREGATIONS”?

Dec. 8, 1999 p.280

“My son, the Marian Awareness, Lagos, makes me happy.”

“My son, the Order of the Holy Wounds of Jesus Christ, my Son, at Nkpor consoles me much.”

“My son, the Opus Rosa Mystica gives me much joy. ... Their address is ... Germany”

A random and unique mention of these groups in Vol. 1. Barnabas needs their address. He is evidently unaware of them.

WHAT IS THE STATUS OF THESE PERSONS MENTIONED BY NAME?

Mystery Seer!

July 20, 1997 p.142-143 — “Heaven will give all revelations to my son, Obinna, through divine prophecy.”

— “This devotion is not for revelation but to teach the world how to pray.”

Nov. 19, 1999 p.276 — “Lord, some people asked who is Obinna whom you said you gave your message but was rejected?” Jesus doesn’t answer the question but changes the subject.

Parody of St. Peter

Dec. 8, 1999 p.280

“Patrick, you shall soon lose your courage and zeal because of disappointments. But I have interceded for you that your faith will not fail. When you stand firm again, in true zeal, take your people and fight against the evil man and his fruits.

Who is Patrick? The *lawful* pope for those who don’t recognize the post-Vatican II papal succession?

Who are Patrick’s people? The “true Church”?

Designated persons and a strange title

sorry, reference lost

“submit (these writings) to Rev. Fr. Christopher Enem for the *nihil obstat* ... then give it to Sr. Fidelia Omuta, who will send it to your bishop.... The title will be: “The Living Sanctuary in our Soul—The Great Seal”

“My servant, Bishop Eneja”

Mar. 1, 1997 p.77— “make use of his advice”

What diocese?

Rev. Fr. Stephen Njoku

Mary 17, 1997 p.89.1

Is this Barnabas’ pastor?

Nigerians, ecclesiastics and others

Jan 27, 1997 p.40-41

Many are mentioned by name but it’s difficult for an American to obtain their status.

Nihil Obstat by Rev. Fr. Stephen Obiukwu

Nihil obstat appears in the Queenship ©2005 book of prayers.

Nihil obstat appears in the Tallahassee PreciousBloodInternational.com book of prayers.

There is no *nihil obstat* in the Vol. 1 messages.

Bishop Ayo-Maria Atoyebi, OP of the Ilorin diocese gives Barnabas the most support

Jan 27, 1997 p.40-41

This Dominican is mentioned by name in the messages.

His *Imprimatur* appears in the Queenship ©2005 book of prayers.

Also his picture appears there and a very fine introduction.

There is no *imprimatur* in the Tallahassee PreciousBloodInternational.com book of prayers.

There is no *imprimatur* in the Vol. 1 messages.

THE WEBSITES AND THEIR DISPUTES

<http://preciousblood95international.com>

—This is the “official” website for the Association of the Precious Blood originating in Olo Nigeria.

—Gnostic: Only a limited selection of messages can be read on line.

—Gnostic: For a time it was possible to order Volumes 1, 2 and 3 of the messages, but now it’s necessary to log in before one can even view the items that are available for sale.

—The website features many pictures of Nigerians involved in this devotion. Nigeria is a country consolidated artificially into a single entity by British colonists in 1914. Even a century later there is a wide divergence in customs and languages with political disputes and daily violence. Travel within the country, or even to other African countries is minimal. People tend to remain in their own communities. Most Nigerians have not heard of the apparitions at Kibeho, Rwanda. Therefore, this devotion may be restricted to a certain area in Nigeria.

— The state of the Catholic Church after Vatican II in Nigeria reflects the nation’s lack of internal unity. In 2010 Archbishop Richard Burke had to resign his post as head of the Benin City diocese admitting publicly that “I have been unfaithful to my oath of celibacy.” (CWR July 2010). The website complains of improper liturgies”

“The Holy Roman Catholic Church will come back to her true faith and abandon the faith and morals borrowed from the false churches of the Antichrist; they shall abandon the empty choruses and disco-music that they use in the Holy Masses of Christ so as to motivate worshippers to donate more, while they displease God.” (cf message No. 452, 10/6/2003).

—There is a picture of men wearing a habit posing with a bishop

Caption: Our priests/Brothers are known and called Consolers of Agonizing Jesus Christ or Simply Consolers. It is a congregation for priests and Brothers who work in different spheres of evangelization for renewal of faith and to promote the devotion of the Most Precious Blood. The Consolers live a communal life in the spirit of the early Apostles. There is a communal relationship between priests and Brothers. All share the same freedom and privilege(s).

—There is a picture of women wearing a habit, posing in a group with a bishop, a priest and Barnabas

Caption: Little Lilies of Christ is a Religious Congregation that evolved from the Devotion of the Most Precious Blood of Jesus Christ

—What is the correlation between two prelates? One could propose “Traditionalist sympathies.”

Ilorin is in Kwara State. Enugu is in Enugu State. The “Holy Land” project is in the Enugu diocese and evidently from the website, the project and the two religious communities are under the supervision of its bishop, Anthony Gbuji. But the bishop of the Ilorin diocese, Rev. Dr. Ayo Maria, is head of other aspects: supervising the publication of the message, issuing an *imprimatur* for the Queenship prayerbook and sending a letter of rebuke to the Marian Association in Tallahassee for producing a similar, but different prayerbook. He looked quite elderly in a website photo. Note: another bishop is mentioned in the next paragraph.

— Money/Power problems (citing Text from the website):

The Devotion has been experiencing many challenges. Many self-acclaimed “prophets” are coming up from many directions to

Trouble with the Nigerian Precious Blood Devotion through “seer” Barnabas Nwoye—19

adulterate the Devotion and detract attention from the call. Some members were opposing Church Leaders in the past owing to lack of direction, awareness and coordination. Initially, we were lacking the protection and care of the Church in our mother diocese, but now the bishop of our mother diocese, Rt. Rev. Dr. Callistus V.C. Onaga has given us his protection and permission by appointing Very Rev. Msgr. Ferdinand Okpalaihekwe on 14th May 2013 to be the chaplain of the Apostolate in Enugu Diocese. Notwithstanding these challenges, however, we sincerely promise to commit ourselves to the cause of obedience to the Church; to respond to the circumstances of the Church in Her work of evangelization, of renewal and of peace. So I humbly ask for pardon on behalf of all our supposed members in the past. Those concerned directly (Marian Awareness Apostolate/Group) [*This surely refers to the Tallahassee website as discussed below*] have however been handled by the letter of Bishop Ayo-Maria Atoyebi, O.P. of Ilorin Diocese, on the 7th of October, 2004. (See our prayer manual page vii [that is, the *Queenship* 2005 edition].)

preciousbloodinternational.com

—This group (Marian Awareness Apostolate) located at Tallahassee, Florida is at great odds with the Nigerian website

—Another website [discussed below: *preciousblooditnl.com*] asserts that *preciousbloodinternational.com* pretends to be “the” official website, even usurping funds:

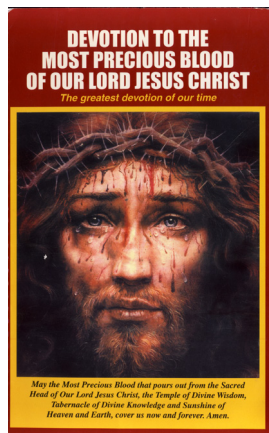
“During the first few months Patricia Fason helped the Nigerian Apostolate to promote the devotion, but they noticed that she argued about the publication of the prayerbook and insisted to use her own words and even refused to send royalties to the Nigeria Apostolate. With her strange decision to change words in the prayerbook, which made it difficult for Bishop Ayo-Maria Atoyebi, who provided the “Imprimatur” to the Precious Blood Book and she argued much with the Nigeria Apostolate’s Secretary Fidel Odum, they decided to replace her as the director to the Precious Blood Apostolate here in America.”

—This website promotes its own non-*Queenship* edition of the Precious Blood prayerbook posting a notice stating that the Archdiocese of Miami has claimed that the prayers in the *Queenship* edition are suspect. However, if the archdiocese also judges the “seal” and the “rose” to be suspect, then so are ALL the messages! The entire devotion sinks on the same ship, but Patricia Fason in her interest to make money on her prayerbook, doesn’t seem to notice the discrepancy.

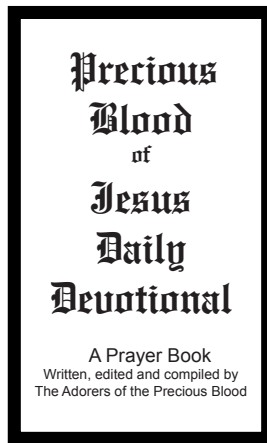
OFFICE OF THE VICAR GENERAL

On “Devotion to the Most Precious Blood of Our Lord Jesus Christ” prayer book:

Please be informed that, after judicial review, the prayer book “Devotion to the Most Precious Blood of Our Lord Jesus Christ” is not to be used or promoted within the Archdiocese of Miami. Although devotion to the Precious Blood of Jesus Christ is not new in the Church, this prayer book has several deficiencies and is problematic for several reasons: The imprimatur (canonically required approbation) was not obtained from the proper bishop, that is, the Ordinary of the place of the purported vision; the claims that the prayers of intercession in the devotion were actually said by Jesus during his Passion are suspect; also suspect are the so-called prophecies of the Seal and the Rose of Perfect Purity, which seem to allege a new “revelation” beyond that contained in the Scriptures and Tradition of the Church; some prayers in the devotion are unintelligible and theologically unsound.



In the notice above, the Archdiocese of Miami condemns the Queenship edition of the prayerbook. But the Nigerians promote this edition as the proper and official prayerbook for the devotion



The Tallahassee groups asserts that its prayerbook is the “official” one for the devotion. The title page is shown here. The front cover features the same picture as the Queenship book but the red background is replaced by and off-white cover, with only the text: Precious Blood of Jesus Daily Devotional

—With its newsletter and other flashy sales promotions the website offers many items for sale:

Notice the fascination with the Latin Mass. Another link to the old traditional liturgy is the Fraternity of St. Peter. In a 2008 blog Fr. Evaristus Eshiwu, FSSP [Nigerian?] was said to be the spiritual director for the American Association, but perhaps the Houston group, not the Florida group, was meant.

Tridentine Latin/Spanish Mass/Missalette

Tridentine Latin/English Mass/Missalette

Tridentine Latin Nuptial Mass Missalette

Communion in the Hand by Bishop Juan Rodolfo Laise (book)

Healing of Families (book)

and a great many devotional articles

—Interestingly, the website features a photo of Cardinal Arinze who apparently visited Barnabas

preciousblooditnl.com

— On March 15, 2005 the first consecration in America to the Precious Blood of Jesus occurred in Houston at Our Lady of Guadalupe Church in which four devotees were consecrated.

— On March 16, 2005, Aurora Protomartir (along with Father Evaristus Eschiowu, Father Peter Mastrobuono, and Mary Agnes Kumar) went to the Chancery Office in Houston and received the blessings of Cardinal Daniel DiNardo (then working under Archbishop Fiorenza) to continue promoting the Precious Blood of Jesus prayers from Nigeria in Houston.

— This Houston based website claims that the *Queenship* edition is the legitimate vehicle of the Nigerian messages.

— It features a long account explaining that Patricia Fason of Tallahassee, FL [discussed above] overstepped her office as the Nigerian Bishop’s appointee, changed some prayers, kept funds for her personal use, set up a counter-website pretending to be the official one for the Precious Blood Devotion, and then tried to sue *Queenship*.

—The Houston devotees are very active in setting up “Visitations” and “Gethsemane Hours”

—The devotion is advertised in—

– the Archdiocese of Galveston-Houston newspaper called the “Texas Catholic Herald”

– in a Filipino Newspaper

– “Radio Maria” broadcasts throughout the Hispanic world: the Precious Blood Chaplet is aired everyday at noon

—It sells books by Barnabas, but the books of the Messages are not made available to the public!

Recently, some Precious Blood devotees went to the Philippines to meet Barnabas, who gave them a special letter from the Precious Blood Apostolate in Nigeria recognizing her as the Director of the Precious Blood Apostolate for the Americas. Barnabas provided more books and tapes that Aurora could promote not only in the United States but to other neighboring countries with the possibility of translating into Spanish and other languages.

Call to Gethsemane

Meditations on Holy Obedience

The Victory of Humility

Journey to the Crucified Love

Golden Peace of Silence

The Breeze of the Second Pentecost

But not the books that contain the messages ! ! ! !

www.marianapostolate.com

Adherence to the Latin Mass is a common feature among devotees of the Nigerian Precious Blood prayers:

—This particular website focuses on Marian devotion

—But it’s enthusiastic about the new devotion to the Precious Blood

—It has links to the Fraternity of St. Peter and the Tridentine Mass

MARGARET’S MESSGAES CONNECTED TO BARNABAS

A disturbing aspect of this Houston group is that, through two of its members, it’s become overlapped with bizarre locutions from God the Father

Summing up information from the Houston website:

In 2002 Mrs. Mary Agnes Kumar brought the first 50 prayer books for the Precious Blood Devotion to America for Houston. Printed in Singapore, they were identical in content to the first Nigerian prayer book. Mary Agnes sent reports on the development of the devotion to Pope John Paul, II and to Archbishop Nicholas Chia of Singapore and other Church leaders.

It goes on to relate how Mrs. Kumar brought the devotion to the attention of *Queenship Publishing* and thenceforth the devotion escalated. Then Mrs. Kumar relinquished her job as director to Patricia Fason (who subsequently moved to Tallahassee to set up a rival website.)

Meanwhile Mrs. Kumar took up new duties as the typist for new locutions of Darlene Margaret Durbin who had been a very active pioneer for the Precious Blood of Jesus Devotion

“Other than Aurora Protomartir, I do not know of anybody else who worked harder than “Margaret” (Darlene Margaret Durbin) to get this “last great devotion of the end times” going in America.

“It does not surprise me that God the Father allegedly has chosen her [Darlene Margaret Durbin] as his instrument for introducing and teaching to the world the New Prayer that he wants to hear in preparation for the Outpouring of The Holy Spirit.

“Margaret is so pro-active for God and outspoken by nature, she can make the necessary noise to move the people for what God wants...and she has the endurance and desire to suffer for Our Lord to achieve what He wants.”

“This devotion will protect us in the days of the Antichrist.” Praise be to the Precious Blood of Jesus for His speedy work throughout the United States to move this devotion everywhere!

Excerpts from the bizarre messages from God the Father to Darlene Margaret Durbin
taken from *newtimeprayers.blogspot.com*

February 19, 2015 at 01:07 Hours in Evansville, Indiana, USA

“I have said over and over I will stop all travel by airplane and any air transportation at all. I will stop all travel by boat, and this will be very soon. All will all say they should have all prayed. Now, the true mode of travel will be only by the act of God or by the true horse, or the true way to walk. . . . They must all say they will learn to prepare themselves the true way they can all live without air, boat, and they must all say they will have no electricity very soon. . . .

“You must tell all they all must say they all will build a true (barbecue) pit in every backyard. . . . They will all say they all must be prepared to go to another place to live when they no longer have a way to heat their home. This will be unpleasant. They will have no way to get water.”

“And all their homes must have all the following to prepare their home: sufficient fire wood cut enough for the home to cook and eat, and this will be to say a true way to heat and a true way to bathe without any indoor plumbing, and the true way to draw water. They must have a horse or a true wagon to pull, or a team of horses so they can pack supplies up and down the true road, (and) a way to say they can be in the true outdoor way to dispose of their urine and feces. I am going to give them instructions on how to do anything at all.”

February 21, 2015 at 01:14 Hours in Evansville, Indiana, USA

“I have told you, My children, many will not face the hardships of the others. They will be spared, but they will have to learn a new way to live, and they will see the True Saint and the true angel as well...”

February 22, 2015 at 05:36 Hours in Evansville, Indiana, USA:

“All must say they will all repent of their sins of their entire life, and they all must all ask Me to bless all their ancestors and forgive them all of their sins as well. . . .

“I am going to say the true angel will command. This angel will say he is the true angel sent to you by the true Heavenly Father. Then you must ask the true angel if he will prepare you to tell the true Faith will be the only Faith. The angel that comes to you will tell you the exact day, the exact time, that you are to go to the true Sanctuary to see Jesus Christ.” (Revelation 14:6-7; Revelation 9; Revelation 3:1). A Protestant pastor (who is a friend of Margaret) has provided these Scripture references here.

A TRIP TO FRANCE IN 2016 ENLIGHTENS ME

In France, I discovered a sort of network of sects who invite each other to their conferences, sell each other's books and disseminate their messages in different countries under different “personalities.” This gives the impression that many persons are receiving similar messages from heaven, and this urgency and correlation lends credibility to the false “revelations,” and encouraging people to buy books and support the apostolate of making the messages known. It's a big business and the French police are overwhelmed with the problem of trying to investigate so many groups that claim tax-free status.

Once such network has Fr. Michel Corteville at the center as Fr. Marie Angel (or Angel Marie). This priest is shunned by all of the French bishops. He celebrates Mass illicitly wherever he pleases without any permission from the bishop of the diocese. Instead, he claims the authority of far-away bishops. Once such bishop is from Nigeria and connected to Barnabas. Fr. Corteville holds major conferences on any and all messages of God the Father. I met some of the people who assisted him in his “work.” Once such person was Nicolas, who identified himself as an “apostle” and he was deeply interested in the messages of Barnabas, which are promoted at the “God the Father” conferences.

It's very suspicious that the messages of Darlene Margaret Durbin are supposed to be from Evansville, Indiana, USA but the English is loaded with grammatical errors. It's highly probable that they originate in France (or Nigeria) and Darlene-Margaret is one of their surrogate messenger-personalities.

It needs to be emphasized that money-makers will promote true and false messages with equal enthusiasm. The messages of God the Father to Mother Eugenia are approved messages and very inspiring.